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2877

In re Application of:

JACK BRASS

Application No.: 10/021,574

Filed: December 19, 2001

For: METHOD OF PRODUCING  
AN ULTRA-VIOLET OR NEAR  
ULTRA-VIOLET LIGHT SOURCE  
FOR NON-DESTRUCTIVE  
INSPECTION TESTING

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Docket No.: 213899.00014

Examiner: Juan D. Valentin

Group Art Unit: 2877

Confirmation No.: 1008

Date: April 10, 2006

Sir:

Transmitted herewith is an Amendment in the above-identified application.


☒ No additional fee is required.

The fee has been calculated as shown below:

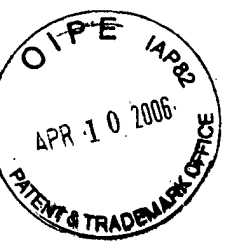
| CLAIMS AS AMENDED                             |   |       |  |                  |                  |                   |
|---|---|-------|--|------------------|------------------|-------------------|
|   | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT |       | HIGHEST<br>NO.<br>PREVIOUSLY<br>PAID FOR | PRESENT<br>EXTRA | RATE             | ADDITIONAL<br>FEE |
| TOTAL<br>CLAIMS                               | 18  | MINUS | 20                                       | =<br>0           | x \$25<br>\$50   | \$ 000.00         |
| INDEP.<br>CLAIMS                              | 6   | MINUS | 3  | =<br>3           | x \$100<br>\$200 | \$ 300.00         |
| Fee for Multiple Dependent claims \$180/\$360 |   |       |  |                  |                  |                   |
| TOTAL ADDITIONAL FEE<br>FOR THIS AMENDMENT--- |   |       |  |                  |                  | \$ 300.00         |

☐ Verified Statement claiming small entity status is enclosed, if not filed previously.

- ☐ A check in the amount of \$\_\_\_\_\_ is enclosed.
- ☒ Charge the amount of \$ 300.00 to Deposit Account No. 50-1710 to cover the additional claims fee. A duplicate copy of this sheet is enclosed.
- ☒ The Commissioner is hereby authorized to charge any additional fees under 37 C.F.R. §§ 1.16 and 1.17 which may be required during the entire pendency of this application, or to credit any overpayment, to Deposit Account No. 50-1710. A duplicate copy of this paper is enclosed.
- ☐ Charge the amount of \$ \_\_\_\_\_ to Deposit Account No. 50-1710 to cover the Extension fee for response within \_\_\_\_ ( ) months. A duplicate copy of this sheet is enclosed.
- ☐ Charge the amount of \$ \_\_\_\_\_ to Deposit Account No. 50-1710 to cover the Information Disclosure Statement fee. A duplicate copy of this sheet is enclosed.
- ☒ Applicant's undersigned attorney may be reached in our Washington, D.C. office by telephone at (202) 625-3507. All correspondence should continue to be directed to our below-listed address.

  
\_\_\_\_\_  
Attorney for Applicant  
Richard P. Bauer  
Registration No. 31,588

PATENT ADMINISTRATOR  
KATTEN MUCHIN ROSENMAN LLP  
525 West Monroe Street  
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Atty. Dkt. No.: 213899.00014

PATENT APPLICATION

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

|                             |   |                            |
|-----------------------------|---|----------------------------|
| In re Application of:       | ) |                            |
|                             | : | Examiner: Juan D. Valentin |
| JACK BRASS                  | ) |                            |
|                             | : | Group Art Unit: 2877       |
| Application No.: 10/021,574 | ) |                            |
|                             | : | Confirmation No.: 1008     |
| Filed: December 19, 2001    | ) |                            |
|                             | : |                            |
| For: METHOD OF PRODUCING AN | ) | April 10, 2006             |
| ULTRA-VIOLET OR NEAR        | : | (Monday)                   |
| ULTRA-VIOLET LIGHT SOURCE   | ) |                            |
| FOR NON-DESTRUCTIVE         | : |                            |
| INSPECTION TESTING          | ) |                            |

**MAIL STOP AMENDMENT**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**AMENDMENT**

Sir:

In response to the February 9, 2006 Office Action, please amend the  
above-identified application as follows:

**I. Amendments to the Specification** begin on page 2 of this paper.

**II. Amendments to the Claims** are reflected in the listing of claims that begins on page  
3 of this paper.

**III. Remarks** begin on page 10 of this paper.

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